



KING COUNTY
Department of Natural Resources

Waste Discharge Self-Monitoring Report

Mail or Fax to: King County
130 Nickerson St., Suite 200
Seattle, WA 98109-1658
Phone (206) 263-3000 / FAX (206) 263-3001

Company Name Alaskan Copper Works
Sample Site No. 7201

Month APRIL 2000 No. of Employees (per day) Average _____ Maximum _____
Permit/DA No. _____ All units mg/l unless otherwise noted Industry Type _____

| Sample Date (circle) | Sample Type C (composite) or G (grab) | pH | | Cadmium, Cd | Chromium, Cr | Copper, Cu | Lead, Pb | Mercury, Hg | Nickel, Ni | Silver, Ag | Zinc, Zn | Cyanide, CN, A | Cyanide, CN, T | Fats, Oils and Grease (FOG) | Total Toxic Organics (TTO) | Other Parameters | ✓ check maximum | Flow (GPD) Industrial | Notes (Indicate Batch Discharges) | |
|------------------------------|---|-----|-----|-------------|--------------|------------|----------|-------------|------------|------------|----------|----------------|----------------|--------------------------------|-------------------------------|------------------|-----------------|-----------------------------|--------------------------------------|--|
| | | Min | Max | | | | | | | | | | | | | | | | | |
| 1 | | | | | | | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | |
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| 9 | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | |
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| 29 | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | | | |
| Monthly Minimum | | | | | | | | | | | | | | | | | | | | |
| Monthly Maximum | | | | | | | | | | | | | | | | | | | | |
| Average | | | | | | | | | | | | | | | | | | | | |
| Total Monthly Flow (Gallons) | | | | | | | | | | | | | | | | | | | | |

Please circle all permit violations

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations. I further certify that all data requiring a laboratory analysis were analyzed by a Washington State Department of Ecology accredited laboratory for each parameter tested.

Signature of Principal Executive or Authorized Agent

Date

5/15/00



KING COUNTY
Department of Natural Resources

Waste Discharge Self-Monitoring Report

Mail or fax to: King County Industrial Waste
130 Nickerson St., Suite 200
Seattle, WA 98109-1658
Phone (206) 263-3000 / FAX (206) 263-3001

Company Name ALASKAN COPPER WORKS
Sample Site No. 7238

Month APRIL 2000 No. of Employees (per day) Average _____ Maximum _____
Permit/DA No. All units mg/l unless otherwise noted Industry Type _____

| Sample Date (Circle) | Sample Type C (composite) or G (grab) | pH | | Cadmium, Cd | Chromium, Cr | Copper, Cu | Lead, Pb | Mercury, Hg | Nickel, Ni | Silver, Ag | Zinc, Zn | Cyanide, CN A | Cyanide, CN T | Fats, Oils and Grease (FOG) | Total Toxic Organics (TTO) | Other Parameters | ✓ check maximum | Flow (GPD) Industrial | Notes (Indicate Batch Discharges) | |
|-------------------------|---|------|------|-------------|--------------|------------|----------|-------------|------------|------------|----------|---------------|---------------|--------------------------------|-------------------------------|------------------|-----------------|-----------------------------|--------------------------------------|------------------------------|
| | | Min | Max | | | | | | | | | | | | | | | | | |
| 1 | | | | | | | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | |
| 3 | | 9.7 | 9.7 | | | | | | | | | | | | | | | | | |
| 4 | | 9.7 | 9.9 | | | | | | | | | | | | | | | | | |
| 5 | | 9.7 | 9.9 | | | | | | | | | | | | | | | | | |
| 6 | C | 9.6 | 9.9 | .69 | .63 | | .68 | .08 | | | | | | | | | | | | |
| 7 | | 9.8 | 10.0 | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | |
| 10 | | 9.7 | 10.0 | | | | | | | | | | | | | | | | | |
| 11 | | 9.9 | 10.0 | | | | | | | | | | | | | | | | | |
| 12 | | 9.8 | 9.9 | | | | | | | | | | | | | | | | | |
| 13 | C | 9.9 | 9.9 | .74 | .55 | | .71 | .08 | | | | | | | | | | | | |
| 14 | | 9.8 | 10.3 | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | |
| 17 | | 10.0 | 10.2 | | | | | | | | | | | | | | | | | |
| 18 | | 10.2 | 10.5 | | | | | | | | | | | | | | | | | |
| 19 | | 10.5 | 10.7 | | | | | | | | | | | | | | | | | |
| 20 | C | 10.3 | 10.4 | .36 | .09 | | .07 | .10 | | | | | | | | | | | | |
| 21 | | 10.1 | 10.3 | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | |
| 24 | | 10.0 | 10.2 | | | | | | | | | | | | | | | | | |
| 25 | | 10.3 | 10.6 | | | | | | | | | | | | | | | | | |
| 26 | | 10.5 | 10.6 | | | | | | | | | | | | | | | | | |
| 27 | C | 10.3 | 10.6 | .41 | .25 | | .33 | .05 | | | | | | | | | | | | |
| 28 | | 10.5 | 10.5 | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | | | |
| Monthly Minimum | | 9.6 | | | | | | | | | | | | | | | | | | |
| Monthly Maximum | | 10.7 | | | | | | | | | | | | | | | | | | |
| Average | | 10.1 | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | 1537 | | Total Monthly Flow (Gallons) |
| | | | | | | | | | | | | | | | | | | 3084 | | |
| | | | | | | | | | | | | | | | | | | 2423 | | |

Please circle all permit violations

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations. I further certify that all data requiring a laboratory analysis were analyzed by a Washington State Department of Ecology accredited laboratory for each parameter tested.

Signature of Principal Executive or Authorized Agent

5/5/02